



**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET**

WASHINGTON, D.C. 20503

February 3, 1986

**LEGISLATIVE REFERRAL MEMORANDUM**

**TO: SEE ATTACHED DISTRIBUTION LIST**

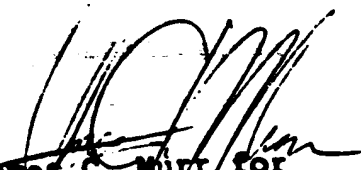
**S. 2023**

**SUBJECT: ~~H.R. 2023~~, the "Rulemaking Information Act of 1986."**

The Office of Management and Budget requests the views of your agency on the above subject before advising on its relationship to the program of the President, in accordance with OMB Circular A-19.

Please provide us with your views no later than February 21, 1986

Direct your questions to Branden Blum (395-3454), the legislative attorney in this office.

  
James C. Murr for  
Assistant Director for  
Legislative Reference

cc: Bob Bedell      John Cooney  
Jeff Hill      Karen Wilson

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<b>Panama Canal Commission (31)</b>	<b>Mike Rhode</b>	<b>634-6441</b>
<b>Tennessee Valley Authority (12)</b>	<b>Kenneth Gray</b>	<b>245-0101</b>

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**Farm Credit Administration**

**Administrative Conference of the United States**

**Central Intelligence Agency**

**Civil Rights Commission**

**Commodity Futures Trading Commission**

**Consumer Product Safety Commission**

**Council of Economic Advisers**

**Federal Communications Commission**

**Federal Deposit Insurance Corporation**

**Federal Home Loan Bank Board**

**Federal Maritime Commission**

**Federal Reserve System Board of Governors**

**Federal Trade Commission**

**International Trade Commission**

**Interstate Commerce Commission**

**Merit Systems Protection Board**

**National Archives and Records Administration**

**National Credit Union Administration**

**National Labor Relations Board**

**Occupational Safety and Health Review Commission**

**Pension Benefit Guaranty Corporation**

**Railroad Retirement Board**

**Securities and Exchange Commission**